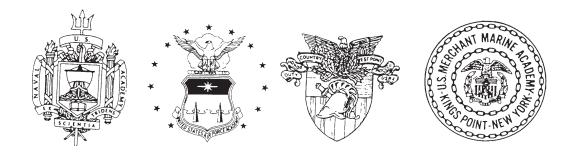


## U.S. SENATOR RICHARD C. SHELBY'S

## Service Academy Nomination Application Packet Classes Entering 2004



### Enclosed:

- Information Sheet
- Minimum Requirements
- Application Form
- Recommendation Forms



## U.S. SENATOR RICHARD C. SHELBY'S Information Sheet 2004

#### UNITED STATES SERVICE ACADEMIES APPLICATION

Note: please read the information below before completing academy forms.

#### I. GENERAL INFORMATION

Because of the extremely keen competition for nominations, you are urged to apply to every nominating authority which your eligibility allows, (i.e., Senator Sessions, your Congressman, Presidential, Vice-Presidential, Children of Deceased or Disabled Veterans, etc.). However, if you receive a nomination from another source, I will not be able to duplicate that nomination. While you are encouraged to apply to a number of sources if eligible, you should not specify a different academy with each one. In order that more Alabama applicants will have an opportunity to be reviewed by the academies, please let me know immediately if you are nominated by another authority. Additionally, should you change your career goals, please notify me. This will offer the opportunity to another student.

Each Congressional Office uses a selection process that is designed to meet its own needs and standards. The different procedures are often confusing to applicants who apply to more than one source. Last-minute misunderstandings can be avoided by carefully studying and following the instructions of each office.

Please complete the enclosed application as instructed - following the specific requirements indicated. Limit the number of recommendation letters to three (3) — make sure the letter is from the proper individual from your school (see inside for details) and the recommendations from two others that are the most beneficial to you. Have any additional recommendations sent to the Service Academy of your choice where you have opened a pre-candidate file.

Certain information is required as outlined below for you to be considered as an applicant. <u>It is your responsibility</u> to submit and update the required information. All applications must be post-marked no later than Friday, November 21, 2003. Any additional or updated information may be submitted until December 5, 2003. You will be notified at the end of January 2004 regarding the outcome of your service academy application.

Careful thought should be given to your first choice of an academy. Second choices can be considered only in the event that there are not a sufficient number of qualified candidates in an academy category to fill a slate of nominations. (First-choice designations may be changed at any time before nominations are made.)

#### II. REQUIREMENTS

- A. Residency Applicant must be a legal resident of Alabama.
- B. <u>Application Form</u> The enclosed application must be completed and returned promptly. Formal candidacy is established in my office upon receipt of the application. It is not necessary that you send all the required information at once. If your application is not received within a reasonable time after your initial inquiry, it will be presumed that you are no longer interested in pursuing a nomination. The manner in which an application is treated and how it is handled by the young student making application indicates the seriousness of the individual. All the Service Academies place an increasing amount of importance on how the application process is viewed and processed.
- C. <u>Recommendation Form</u> The enclosed recommendation form must be completed by your school Guidance Counselor or Principal and returned to my office. In addition to the form, <u>only three letters of recommendation are needed</u>. Often, students are under the impression that the quantity of recommendation letters is most helpful. On the contrary, three recommendations of quality are more meaningful, especially if the author has firsthand knowledge of the candidate.
- D. <u>Transcript</u> An official transcript of your high school and class rank must show your <u>final</u> <u>junior grades and numerical class rank</u> (percentile ranks are not acceptable). If you apply before this information is available, it is <u>your responsibility</u> to request your Guidance Counselor to send an up-to-date transcript and to keep your records current.
- E. <u>College Boards</u> The SAT and ACT are required entrance examinations by the Service Academies for candidates who are ultimately admitted. Applicants are responsible for taking these tests and for requesting scores to be sent to the academy/academies and to my office. <u>You must be tested before December 5, 2003</u> for purposes of my office. Therefore, the SAT test administered on Saturday, November 1, 2003, is the last test which you may take if the results are to be received in my office before the deadline. Please direct SAT scores to my office by indicating <u>1745 as the code and Senator Richard Shelby of Alabama</u> as the score recipient on the CEEB form. If you are unable to include my office in your original choices for test reports, send me a copy of the report you receive in order to save time and the additional report fee. If you submit more than one set of scores, the higher scores will be counted. For your convenience, I have enclosed the dates of the SAT/ACT tests for this year as well as the addresses of the SAT and ACT admissions Boards which are as follows:

Registration Department (ACT) American College Testing Program Post Office Box 414 Iowa City, Iowa 52243 College Entrance Examination Box 52 Princeton, New Jersey 08540-6201

F. Qualifying Medical Examination - The individual academies will recommend a schedule of medical examinations to the Department of Defense Medical Examination Review Board (DODMERB) after receipt of the pre-candidate questionnaire, which is used to open a pre-admission file at the academy. There is no cost to the candidate for the examination. Be sure to mail the appropriate yellow, blue, green or white cards as soon as possible to the corresponding academy/academies.

G. <u>Leadership</u> - Leadership and physical fitness are judged from the information provided on your application form. This information should be kept up-to-date. Unlike civilian colleges, the Service Academies place strong emphasis on physical training. In addition, the academies place a high premium on leadership and extracurricular activities. Therefore, consideration must be given to each candidate's proven ability in these areas. It must be noted, however, that leadership can also be evident in areas other than athletics.

#### III. TYPE OF NOMINATION - COMPETITIVE

Ten candidates will be selected as nominees for each vacancy at each of the academies. At the Merchant Marine Academy, ten candidates will be selected as nominees each year. However, the Merchant Marine Academy does consider qualified alternates from different states. This makes the chances of selection appear more within one's grasp. The Merchant Marine Academy also requires an admittance age of 17, however, unlike the other Service Academies, the maximum age is 25. Attendees at the King's Point Academy are also allowed to be married with the provision that they are not domiciled together on or off the campus.

#### IV. BASIS FOR SELECTION

Selections are made competitively on the basis of a composite of academic factors (60%) and leadership potential, extracurricular activities, physical fitness, and recommendations (40%). The following are included:

- A. School records, class rank, and grade point average.
- B. <u>College Board Scores</u> Normally a competitive candidate will have SAT scores above 500 in verbal and 550 in math, or ACT scores above 22 in English and 26 in math and will stand in the upper 20% of his or her class. The higher your scores and class standing, the greater will be your chance for a nomination, assuming qualification in the remaining areas of consideration.
- C. <u>Motivation</u> One of the most important considerations in the selection of a nominee is motivation the candidate's desire to attend an academy. It is also the most difficult to measure. To an extent, motivation can be judged by the candidate's diligence in completing his or her file, which is one reason an applicant with an incomplete file is not considered for a nomination.

ALL CORRESPONDENCE REGARDING THE SERVICE ACADEMIES SHOULD BE SENT TO:

U. S. Sen. Richard C. Shelby 1118 Greensboro Avenue #240 Tuscaloosa, Alabama 35401 Attention: Melissia Davis (205) 759-5047 FAX: (205) 759-5067



# U.S. SENATOR RICHARD C. SHELBY'S Minimum Requirements

**Note to Applicant:** The completion of these requirements makes one eligible, but does not guarantee a nomination. Senator Shelby will submit ten nominations to each academy, and selection is competitive. If you have not yet started a pre-candidate file at the academy of your choice, do so immediately!

|  | Minimum Requirements  | Minimum Scores   | Avg. Scores at Academy                            |
|--|---|--|---|
| <b>U.S. NAVAL ACADEMY</b> Director of Candidate Guidance Annapolis, Maryland 21402-5019 1-800-638-9156 | U.S. Citizen/Age 17-21<br>Unmarried/No Dependents<br>Nomination<br>PAE and DODMERB exams<br>6 yrs. Post-grad Active Duty                          | SAT V-600, M-600<br>ACT E-26, M-26<br>Highest is taken                       | Not Applicable                                    |
| U.S. AIR FORCE ACADEMY Director of Admissions Colorado Springs, CO 80840-5651 719-472-2520             | U.S. Citizen/Age 17-21<br>Unmarried/No Dependents<br>Nomination<br>CFT and DODMERB exams<br>6 yrs. Post-grad Active Duty                          | SAT V-580, M-560<br>ACT E-24, R-24<br>M-25, SC-25<br>Highest is taken        | SAT V-635, M-661<br>ACT E-27, R-30<br>M-29, SC-29 |
| U.S. MILITARY ACADEMY Director of Admissions West Point, New York 10996-1797 914-938-4041              | U.S. Citizen/Age 17-21<br>Unmarried/No Dependents<br>Nomination<br>PAE and DODMERB exams<br>6 yrs Post-grad Active Duty                           | SAT V-560, M-560<br>ACT E-20, M-23<br>Highest is taken                       | SAT V-561, M-646<br>ACT E-27, M-28                |
| U.S. MERCHANT MARINE A<br>Admissions Office<br>Kings Point, New York<br>11024-1699<br>1-800-732-6267   | U.S. Citizen/Age 17-25 No Marriage Restriction Nomination/Congressional Only DODMERB exams 8 yrs. Post-grad Reserve Duty 5 yrs. maritime industry | SAT V-480, M-520<br>TOTAL 1050 Minimum<br>ACT E-21, M-25<br>Highest is taken | SAT V-542, M-593<br>ACT-Not Applicable            |
| U.S. COAST GUARD ACADER Director of Admissions New London, Connecticut 06320 203-444-8444              | U.S. Citizen/Age 17-21<br>Unmarried/No Dependents<br>NO NOMINATION REQUIRED<br>DODMERB exam only.<br>6 yrs. Post-grad Active Duty                 | No scores are necessary  | Not Applicable                                    |

NOTE: Overall SAT and ACT scores must equal the sum of the minimums to qualify for an interview.

PAE - Physical Aptitude Exam CFT - Candidate Fitness Test

DODMERB - Department of Defense Medical Examination Review Board



## U.S. SEN. RICHARD C. SHELBY'S

## U.S. Service Academy Nomination Application Form

(PLEASE PRINT CLEARLY OR TYPE)

| U.S. Naval Academy   | U.S Air Force Academy  |
|--|--|
| U.S. Military Academy  | U.S. Merchant Marine Academy   |
| 1. Personal Data:  | SS#  |
|  |  |
| Full Legal Name:  LAST  Perm. Address:   | FIRST MIDDLE   |
|  |  |
| Give date temp. address no longer applies:   |  |
|  |  |
| Are you a U.S. Citizen? (circle one) Y / N   |  |
| Father's Name:   |  |
|  |  |
| Father's Phone (Home):   | Phone (Work):  |
| Mother's Name:   |  |
| Mother's Address: (If different from above)  |  |
|  |  |
| Mother's Phone (Home):   | Phone (Work):  |
|  | Phone (Work):  Date of Graduation: (m/yr)  |
| Name of High School:   |  |
| Name of High School:   | Date of Graduation: (m/yr)   |
| Name of High School:   | Date of Graduation: (m/yr)   |
| Name of High School:   | Date of Graduation: (m/yr)   |
| Name of High School:  High School Address:  High School Phone:  II. Academic Data:                                 | Date of Graduation: (m/yr) Counselor's phone:  |
| Name of High School:  High School Address:  High School Phone:  II. Academic Data:  G.P. A. (weighted) G.P.A. (unv | Date of Graduation: (m/yr) Counselor's phone: weighted)  |
| Name of High School:   | Date of Graduation: (m/yr)  Counselor's phone:  weighted)  c SAT Scores: V M                                 |
| Name of High School:  High School Address:  High School Phone:  II. Academic Data:  G.P. A. (weighted) G.P.A. (unv | Date of Graduation: (m/yr)  Counselor's phone:  weighted)  c SAT Scores: V M  Or date SAT to be taken (m/yr) |

|  |   | MIMI MOTIVIL                       | <b>es:</b> (indicate year(s))  |               |
|--|---|------------------------------------|--|---------------|
| Please check all applicable:             |   |                                    |  |               |
| Please check all applicable:             | NI-4:                                     | ()                                 | Church Membership  | (NOOPE        |
| Boys'/Girls' State of Eagle Scout        | or Nation                                 | (years)                            | Civic Organizations  | (years (years |
| Boy Scout/Girl Sc                        | out .                                     | (years)<br>(years)                 | _  | (years        |
| -  | out .                                     |                                    |  | (years        |
|  | orioty.                                   |                                    | Basketball   | (years        |
| D 11 . O.CC                              |   | (years)                            | Basketoan<br>Swimming  | (years        |
| President or Office<br>Class/Student Cou |   | (vears)                            | Track/Cross Country  | (years        |
| President or Office                      |   | (years)<br>(years)                 |  | (years        |
| Academic Honors                          |   | (years)                            |  | (years        |
| School Band/Chor                         |   | (years)                            |  | (years        |
|  | •   | (years)                            | Civil Air Patrol & Navy Sea Cadets   | (years        |
| School Newspaper Jr. ROTC Officer        | / Tearbook Editor                         | (years)                            | List other(s)  | (years        |
| Debate Club                              | •   | (years)                            | List other(s)  | (years        |
| Language                                 | •   | (years)                            |  | (years        |
|  | week (after school)                       | 、 ,                                | <del></del>  | (years        |
|  |   | (years)                            |  | (years        |
| Hours worked per                         | week (summer)                             | (years)                            |  | (years        |
|  |   |                                    |  |               |
|  |   |                                    |  |               |
|  |   |                                    |  |               |
| V. Attachments:                          | 0   |                                    | ne page resume or list of honors and<br>feel is pertinent to your application. |               |
| V. Attachments:<br>VI. Signature:        | activities or any in  I, the undersigned, | formation you j<br>declare that th | 1 0  | iis           |

Please <u>print</u> your name as it appears on the line above.



#### U.S. SEN. RICHARD C. SHELBY'S

## U.S. Service Academy Nomination Recommendation Form (RF#1)

**NOTE TO CANDIDATE:** You are required to submit three recommendation forms -- (1) from your high school counselor or principal, and (2) others from a math or science teacher, coach, employer, or someone who knows you well. Have them return the completed forms to you in a sealed envelope with their signature across the seal. Send recommendation forms, application form, transcripts, and SAT or ACT scores to the Tuscaloosa office (address above) by the DECEMBER 5th DEADLINE!

| 1.                           | Name of Applica   | ant   |   |  |   |
|------------------------------|---|---|---|--|---|
|                              |   | Last  |   | First  | Middle  |
|                              | Address   | Street  |   | City/State   | Zip   |
| school comple form to forms, | principal or guida<br>etion of this form<br>to the candidate in | ance counselor. You<br>and your signature is<br>a sealed envelope wi<br>AT and/or ACT score | may feel free to<br>a requirement.<br>th your signatu | o attach a letter, h<br>Please type or pre across the seal | nust be completed by a high<br>lowever, please note that the<br>brint and return the completed<br>. Send recommendation<br>ress above) by the |
| Unweig                       | thted GPA:  |   | SAT Score:  | M  | V   |
| Weighte                      | ed GPA:   |   | ACT Score:  | E  | R   |
| Class R                      | ank/Size:   |   |   | M  | Sci. R  |
|                              |   |   |   | Composite  |   |
| Date:                        |   |   | Signature:  |  |   |
| 2.                           | How long have y   | you known the appli   | cant and in wh  | at capacity?   |   |
| 3.                           | What do you con   | nsider to be the appli  | cant's talents of                                     | or strengths?  |   |
| 4.                           | What do you con   | nsider to be the appli  | cant's weaknes  | sses?  |   |
| 5.                           | •   | any personal circum   |   |  | ght effect the applicant's n:   |
|                              |   |   |   |  |   |

| 6.              | _                     | s your appraisal<br>you have no info   |                     |                      | f the qualities  | listed below.      | Leave blank    |
|-----------------|-----------------------|--|---------------------|----------------------|------------------|--------------------|----------------|
|                 |                       | Usually<br>Outstanding<br>Top 5%   | Superior<br>Top 15% | Excellent<br>Top 1/3 | Good<br>Mid. 1/3 | Average<br>Bot 1/3 | Poor<br>Top 2% |
| Intell<br>Abili | ectual<br>ty          |  |                     |                      |                  |                    |                |
|                 | ty to Work<br>Others  |  |                     |                      |                  |                    |                |
| Lead<br>Quali   | ership<br>ities       |  |                     |                      |                  |                    |                |
| _               | ination<br>Creativity |  |                     |                      |                  |                    |                |
| Motiv<br>Matu   | vation<br>rity        |  |                     |                      |                  |                    |                |
| Overa<br>Chara  |                       |  |                     |                      |                  |                    |                |
| 7.              | about the app         | ent on the rating<br>dicant's record,<br>g this person's a<br>ditional sheet.) | potential, or       | personal quali       | ties which you   | ı believe wou      | ld be helpful  |
| Reco            | mmender's Sign        | nature   |                     |                      |                  |                    |                |
| Reco            | mmender's Nan         | ne (please print)  |                     |                      |                  |                    |                |
| Posit           | ion or Title:         |  |                     | School               | or Firm:         |                    |                |
| Addr            | ess:                  |  |                     |                      |                  |                    |                |
|                 |                       | Street   |                     | ity                  | State            |                    | Zip            |

Please return this form in a sealed and signed envelope directly to the applicant as soon as possible.



### U.S. SEN. RICHARD C. SHELBY'S

U.S. Service Academy Nomination Recommendation Form (RF#2)

**NOTE TO THE CANDIDATE AND RECOMMENDER:** You are required to submit three recommendation forms—Form (RF#1) from your high school counselor or principal, and (2) others (RF#2 and RF#3) from a teacher, coach, employer, or some who knows you well. Remember this is form number two (RF#2). Please type or print and return the completed form to the candidate in a sealed envelope with your signature across the seal. Send recommendation forms to the Tuscaloosa office (address above) by the DECEMBER 5th DEADLINE!

| 1.                        | Name of Appl   | icant   |  | W 111  |
|---------------------------|--|---|--|--|
|                           | Address  | Last  | First  | Middle   |
|                           |  | Street  | City/State   | Zip  |
| one of careed helpf welco | of the United Stater as a military of ful in the selection ome your additionidate's evaluation e envelope and re | es Service Academies. The questions posen process; however, it is an all comments in whatever is very helpful to us and | whose name appears above is a The academies provide a college ed below suggest the kind of interprovided for your convenience er form you see appropriate. You is greatly appreciated. Please no will submit it unopened with R 5th! | e education leading to a formation that would be only, and we would our assistance in this seal and sign the back flap |
| 2.                        | How long hav   | e you known the applican  | nt and in what capacity?   |  |
| 3.                        | What do you c  | consider to be the applica  | nt's talents or strengths?   |  |
| 4.                        | What do you c  | consider to be the applica  | nt's weaknesses?   |  |
| 5.                        | •  | • •   | ances or conditions which might  | nt effect the applicant's  |
|                           |  |   |  |  |

6.

Please give us your appraisal of the applicant in terms of the qualities listed below. Leave blank

| ,                    | those which                 | you have no info   | ormation abo        | ut.                  |                  |                    |                |
|----------------------|-----------------------------|--|---------------------|----------------------|------------------|--------------------|----------------|
|                      |                             | Usually<br>Outstanding<br>Top 5%   | Superior<br>Top 15% | Excellent<br>Top 1/3 | Good<br>Mid. 1/3 | Average<br>Bot 1/3 | Poor<br>Top 2% |
| Intellect<br>Ability | tual                        |  |                     |                      |                  |                    |                |
| Ability<br>With O    | to Work<br>thers            |  |                     |                      |                  |                    |                |
| Leaders<br>Qualitie  | -                           |  |                     |                      |                  |                    |                |
| Imagina and Cre      |                             |  |                     |                      |                  |                    |                |
| Motivat<br>Maturit   |                             |  |                     |                      |                  |                    |                |
| Overall<br>Charact   |                             |  |                     |                      |                  |                    |                |
|                      | about the appiin considerin | nent on the rating<br>plicant's record,<br>g this person's a<br>ditional sheet.) | potential, or       | personal quali       | ties which you   | ı believe wou      | ld be helpful  |
| Recomm               | nender's Sig                | nature   |                     |                      |                  |                    |                |
| Recomm               | nender's Nai                | me (please print)  | )                   |                      |                  |                    |                |
| Position             | or Title:                   |  |                     | School               | or Firm:         |                    |                |
| Address              | s:                          |  |                     |                      |                  |                    |                |
|                      |                             | Street   | Ci                  | ity                  | State            |                    | Zip            |

Please return this form in a sealed and signed envelope directly to the applicant as soon as possible.



## U.S. SEN. RICHARD C. SHELBY'S

U.S. Service Academy Nomination Recommendation Form (RF#3)

**NOTE TO THE CANDIDATE AND RECOMMENDER:** You are required to submit three recommendation forms—Form (RF#1) from your high school counselor or principal, and (2) others (RF#2 and RF#3) from a teacher, coach, employer, or some who knows you well. Remember this is form number three (RF#3). Please type or print and return the completed form to the candidate in a sealed envelope with your signature across the seal. Send recommendation forms to the Tuscaloosa office by the DECEMBER 5th DEADLINE!

| Name of Appir   | icant   |   |   |
|---|---|---|---|
| Δddress   | Last  | First   | Middle  |
| Address   | Street  | City/State  | Zip   |
| of the United States as a military of ful in the selection by your additional didate's evaluation are envelope and re | es Service Academies. ficer. The questions posen process; however, it is comments in whatever fais very helpful to us another to the candidate, w   | The academies provide a college of sed below suggest the kind of information provided for your convenience or form you see appropriate. Your as ad is greatly appreciated. Please see tho will submit it unopened with h  | education leading to a rmation that would be aly, and we would welsistance in this eal and sign the back flap |
| How long have   | e you known the applica   | ant and in what capacity?   |   |
| What do you c   | onsider to be the applic  | ant's talents or strengths?   |   |
| What do you c   | onsider to be the applic  | ant's weaknesses?   |   |
| •   | • •   |   | effect the applicant's  |
|   |   |   |   |
|   | Address  TE TO RECOM!  of the United State of as a military of a substitution of a good additional of a control of the envelope and research the know their DE.  How long have  What do you control of your know of the work of the united State of the work of | Address  Street  TE TO RECOMMENDER: The person of the United States Service Academies. The questions possible in the selection process; however, it is a your additional comments in whatever it date's evaluation is very helpful to us an envelope and return to the candidate, we know their DEADLINE IS DECEMBITED How long have you known the application.  What do you consider to be the application.  What do you consider to be the application. | Last First Address  |

Please give us your appraisal of the applicant in terms of the qualities listed below. Leave blank

6.

|                 | those which           | you have no info   | rmation abo         | ut.               |                  |                    |                |
|-----------------|-----------------------|--|---------------------|-------------------|------------------|--------------------|----------------|
|                 |                       | Usually<br>Outstanding<br>Top 5%   | Superior<br>Top 15% | Excellent Top 1/3 | Good<br>Mid. 1/3 | Average<br>Bot 1/3 | Poor<br>Top 2% |
| Intell<br>Abili | ectual<br>ty          |  |                     |                   |                  |                    |                |
|                 | ty to Work<br>Others  |  |                     |                   |                  |                    |                |
| Leade<br>Quali  | ership<br>ties        |  |                     |                   |                  |                    |                |
| _               | ination<br>Creativity |  |                     |                   |                  |                    |                |
| Motiv<br>Matu   | vation                |  |                     |                   |                  |                    |                |
| Overa<br>Chara  |                       |  |                     |                   |                  |                    |                |
| 7.              | about the app         | nent on the rating<br>plicant's record,<br>g this person's a<br>ditional sheet.) | potential, or       | personal quali    | ties which you   | ı believe wou      | ld be helpful  |
| Reco            | mmender's Sig         | nature   |                     |                   |                  |                    |                |
| Reco            | mmender's Nai         | me (please print)  | )                   |                   |                  |                    |                |
| Posit           | ion or Title:         |  |                     | School            | or Firm:         |                    |                |
| Addr            | ess:                  |  |                     |                   |                  |                    |                |

Please return this form in a sealed and signed envelope directly to the applicant as soon as possible.

State

Zip

City

Street